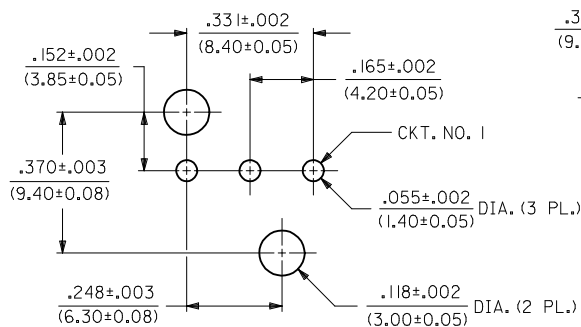
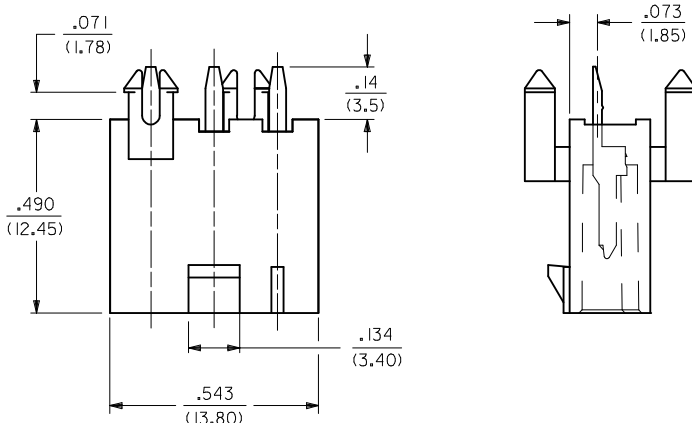
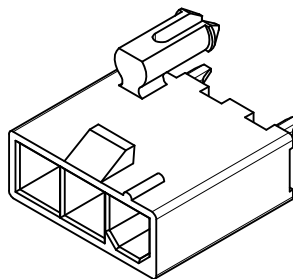


NOTES:

- MATERIALS:
HOUSING:
"BLANK"=NYLON 6/6, UNFILLED UL94 V-2, COLOR: NATURAL
"210"=NYLON 6/6, UNFILLED UL94 V-0, COLOR: NATURAL
"400"=NYLON 6/6, UNFILLED UL94 V-0, COLOR: BLACK
TERMINALS:
BRASS
- TERMINAL PLATING:
"BLANK"=.000035/(0.00090) MIN. BRIGHT TIN OVER
.000020/(0.00050) MIN. COPPER
GS2=.000015/(0.00038) MIN. SELECT GOLD AND
.000100/(0.00254) MIN. SELECT MATTE TIN
OVER .000050/(0.00127) MIN. NICKEL OVERALL
GS=.000030/(0.00076) MIN. SELECT GOLD AND
.000100/(0.00254) MIN. SELECT MATTE TIN
OVER .000050/(0.00127) MIN. NICKEL OVERALL
S=.000100/(0.00254) MIN. BRIGHT TIN OVER
.000050/(0.00127) MIN. NICKEL
MS=.000100/(0.00254) MIN. MATTE TIN OVER
.000050/(0.00127) MIN. NICKEL
- PRODUCT SPECIFICATION: PS-5556-001
- PACKAGING: TRAY PACKED PER PK-5566-002
- PART MATES WITH MINI-FIT JR. RECEPTACLE NO. 5557.
- ALL DIMENSIONS ARE REFERENCE UNLESS OTHERWISE SPECIFIED.
- PART IS NOT DESIGNED FOR CURRENT SHARING.
- PARTS ARE NOT TO BE MATED OR UN-MATED WHILE CIRCUITS ARE LIVE.
- PART CONFORMS TO CLASS "B" REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002.



RECOMMENDED HOLE LAYOUT FOR
.070/(1.78) MAX. THICK P. C. BOARD

PART NO.	ENG. NO.	ASS'Y. TYPE	HOUSING MAT'L. (SEE NOTE 1)	PLATING (SEE NOTE 2)
39-30-1039	5566-03A3	A	"BLANK"	"BLANK"
39-30-2033	↑ -03A3GS2	A	↑	GS2
39-30-2031	-03A3GS	A		GS
39-30-5037	-03A3S	A		S
39-30-2035	-03B3	B		"BLANK"
39-30-2039	-03B3GS2	B		GS2
39-30-2037	-03B3GS	B		GS
39-30-5039	-03B3S	B	"BLANK"	S
39-30-2030	-03A3-210	A	210	"BLANK"
39-30-2034	-03A3GS2-210	A	↑	GS2
39-30-2032	-03A3GS-210	A		GS
39-30-5038	-03A3S-210	A		S
39-30-2036	-03B3-210	B		"BLANK"
39-30-3030	-03B3GS2-210	B		GS2
39-30-2038	↓ -03B3GS-210	B	↓	GS
39-30-6030	5566-03B3S-210	B	210	S
46999-0563	5566-03A3MS-400	A	400	MS

LEGEND

5566-03*3*-***

- BASE NO. _____
- CIRCUIT SIZE _____
- ASS'Y. TYPE _____
A = WITHOUT DRAIN HOLES
B = WITH DRAIN HOLES
- MOUNTING _____
3 = PEGS
- PLATING _____
(SEE NOTE 2)
- HOUSING MATERIAL _____
(SEE NOTE 1)

ADD -400 P/N EC NO: UCP2013-2566 DRWIN:BBEE CHKD:JBELL APPR:FSMITH	DESCRIPTION 2012/12/20 2012/12/20 2013/01/02	QUALITY SYMBOLS ▽=0 ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED)		DIMENSION STYLE IN/MM		SCALE 4:1	DESIGN UNITS METRIC	THIRD ANGLE PROJECTION
			mm	INCH	DRAWN BY GEP	DATE 1990/06/07	TITLE MINI-FIT JR. VERT. HDR. ASSY. W/PEGS, WITH & W/O DRAIN HOLES (SINGLE ROW)	DOCUMENT NO. SDA-5566-03*3*	SHEET NO. 1 OF 1
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS			ANGULAR ±1/2°		SEE CHART		THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION		